

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 25, 1999 executed by  
CARLYLE R. SCHONBERG, UNMARRIED

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

See legal description on attached Exhibit A.

1999-08840

Commonly known as:

816 HONEYSUCKLE LANE, MONTEVALLO, ALABAMA 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: FEBRUARY 25, 1999

MORTGAGESOUTH, L.L.C.

On FEBRUARY 25, 1999 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission Expires

BY:  
ITS:

BY:  
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES 03/01/2001  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

### AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

EXHIBIT "A"

Inst # 1999-08841

03/03/1999-08841

11:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00

**A parcel of land located in Section 22, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:**

**Commence at the Southwest corner of said Section 22; thence in a Northerly direction, along the West line of said Section 22, a distance of 820.35 feet to the point of beginning; thence continue along last described course a distance of 159.46 feet; thence 91 degrees 45 minutes right, in an Easterly direction a distance of 295.77 feet; thence 72 degrees 17 minutes right in a Southeasterly direction a distance of 167.33 feet; thence 107 degrees 43 minutes right in a Westerly direction a distance of 341.82 feet to the point of beginning. Said parcel is subject to a 30-foot easement extending parallel to its Northeast property line.**