

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

HILTON MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST UNION NATIONAL BANK
301 South College Street, 6th Floor
Charlotte, North Carolina 28288

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage(the "Security Instrument") bearing date of *February 23rd, 1999* made and executed by

Yvette L. Trussell, an unmarried woman

which said Security Instrument was recorded on **Roll No. 1999, Frame 088/9** in the Office of the Judge of Probate of Shelby County, Alabama and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE)


PROPERTY ADDRESS: **124 Longfeather Lane
Alabaster, Alabama 35007**

LOAN AMOUNT: **\$ 162,000.00**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 23rd day of February, 1999.

HILTON MORTGAGE CORPORATION

BY: 

J.A. Wade, President

ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that J.A. Wade, whose name as President of Hilton Mortgage Corporation, a corporation, is signed to the foregoing assignment of mortgage or deed of trust or security deed, and who is known to me, acknowledged before me on this date that, being informed of the contents of the assignment, he, as President with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of February, 1999.


Notary Public

9-1-02
My Commission Expires

Notary Address: **540 South Perry Street
Montgomery, Alabama 36104**

After Recording Return to: **Hilton Mortgage Corporation
540 South Perry Street
Montgomery, Alabama 36104**

Inst # 1999-08820

03/03/1999-08820

11:04 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRN 8.50