

Recording Requested By/Return To:

CLAY SWEENEY
2700 HIGHWAY 280, SUITE 290-E
BIRMINGHAM, ALABAMA 35223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1 Independence Plaza, Suite 816, Birmingham, Alabama 35209

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated FEBRUARY 26, 1999
JAMES BROWNING AND WIFE, DONNA BROWNING

, made and executed by

whose address is 1319 HIGHLAND LAKE TRAIL
BIRMINGHAM, ALABAMA 35242

to and in favor of
THE HUTSON COMPANY, INC.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
TWO HUNDRED FORTY THOUSAND AND NO/100

(\$ 240,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999 at page 08718 (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1221P-995MAL (08/12)

12/95

Lender/Investor

VMP MORTGAGE FORMS (800) 521-7291

Page 1 of 2

Alabama Assignment

[Signature]

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Inst # 1999-08719

03/03/1999-08719
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEBRUARY 26, 1999

THE HUTSON COMPANY, INC.

Witness

(Assignor)

By: Graham E. Hutson

Witness

(Signature)

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, Clayton T. Sweeney

, a Notary Public in and for said County in said State, hereby certify that

Graham Hutson

whose name as President of the
THE HUTSON COMPANY, INC.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 26th day of February, 1999

Clayton T. Sweeney

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
THE HUTSON COMPANY, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

EXHIBIT "A"

Lot 257, according to the Map of Highland Lakes, 2nd Sector, an Eddleman Community, as recorded in Map Book 20, Page 150, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 2nd Sector, recorded as Inst. #1996-10928 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Mineral and mining rights excepted.

Inst # 1999-08719

**03/03/1999-08719
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