

STATE OF ALABAMA,
COUNTY OF SHELBY.

WARRANTY DEED

BE IT KNOWN BY THESE PRESENTS, That We, JAMES R. BIDDLE and SHIRLEY BIDDLE, husband and wife; (hereinafter referred to as Grantors), in consideration of the sum of One Hundred Sixty Five Thousand Dollars (\$165,000.00) and other good and valuable consideration to us in hand paid by KELLEY WOODYARDS, INC. (hereinafter referred to as Grantee), the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto the said Grantee all of our undivided 1/2 interest in the following described property lying and being situated in Shelby County, Alabama, to-wit:

The NE 1/4 of NW 1/4 of NE 1/4, Section 5, Township 21, Range 1 East;

The SW 1/4 of the NE 1/4, Section 5, Township 21, Range 1 East and the W 1/2 of the NW 1/4 of the NE 1/4, Section 5, Township 21, Range 1 East and all of the SW 1/4 of the SE 1/4, Section 32, Township 20, Range 1 East, situated in Shelby County, Alabama.

The above described property constitutes no part of the homestead of Grantors or the spouse of the Grantor's.

TO HAVE AND TO HOLD the same unto the said Grantee and to their heirs and assigns forever. And the said Grantors for themselves and their heirs, covenant with the said Grantee that they are lawfully seized in Fee Simple of said premises, that they are free from all encumbrances; that they have a good right to sell and convey the same as aforesaid and that they will forever warrant and defend the same unto the said Grantee, and their heirs and assigns, against the lawful claims and demands of all persons.

Inst # 1999-08660

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SHELBY COUNTY JUDGE OF PROBATE
002 CM 176.00

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this the 8th day of February, 1999.


JAMES R. BIDDLE

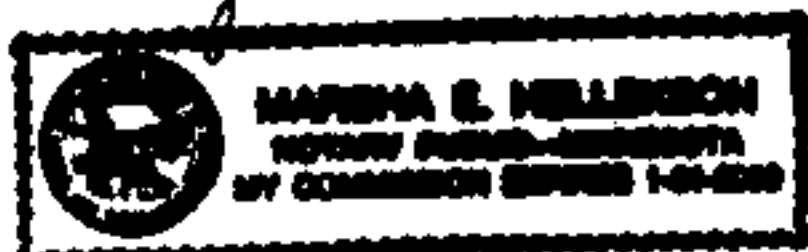

SHIRLEY BIDDLE

STATE OF Minnesota.

COUNTY OF Blue Earth.

I, Marsha E. Hellickson, a Notary Public in and for said County, in said State, hereby certify that **JAMES R. BIDDLE**, and **SHIRLEY BIDDLE**, husband and wife; whose names are signed to the foregoing Warranty Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Warranty Deed, they executed the same voluntarily on the day same bears date.

Given under my hand and official seal this the 8th day of February, 1999.



(SEAL)


NOTARY PUBLIC
My Commission Expires: 1-31-2000

"By preparation of this deed, THOMPSON and THOMPSON, makes no representation to the parties herein that good title or merchantable title is conveyed by this deed."

GRANTEES' ADDRESS:
Post Office Box 536
Butler, Alabama 36904

This instrument Prepared By:
JOHN W. THOMPSON, II
THOMPSON and THOMPSON
Post Office Box 132
Butler, Alabama 36904
(205) 459-2446

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