Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:003069788 "SWANEY" Lender ID:0003069788/ Sheby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgages, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/06/1986, made and executed by JOHN F. SWANEY, AND WIFE DEBERA K. SWANEY to secure payment of the principal sum of \$130,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/12/1986 as Instrument No. Mortgage Book 085, Page 728, is now Paid and Satisfied, and is therefore discharged.

Property Address: 821 Tulip Poplar Dr. Birmingham, AL 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. (DATE)

JONI CASTELAN/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITHESS my hand and official seal

AVI Q. PATEL

Notary Expires: 08/16/2001 #1151810

AVI C. PATEL

COMM. # 1151810

NOTARY PUBLIC CALIFORNIA

Les Angeles County

My Comm. Explore Aug. 16, 2001

(This area for notarial scal)

Document Prepared By: / CANADAMS 24005 VENTURA BEVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222 PAF-1800202-0006 ALBHELB 01117 SHELBY AL BAT: 18000003069788 HOVALDOM!

Tost # 1999-08634

D3/D2/1999-D8634
D1:07 PM CERTIFIED
SMELTY COUNTY JUNE OF PROMITE
OD1 CRN 8.50