

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:004485082 "Payne" Lender ID:1683105760/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/16/1995, made and executed by CLARA M PAYNE, UNMARRIED to secure payment of the principal sum of \$70,800.00 plus interest, originally to MOLTON, ALLEN & WILLIAMS CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 06/01/1995 as Instrument No. 1995-14292 is now Paid and Satisfied, and is therefore discharged.

Property Address: 109 Canyon Trail, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On 2/9/99 (DATE)

By: [Signature]

JONI CASTELAN/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 2-4-99 before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Document Prepared By: [Signature]
NANCY ADAMS 24005 VENTURA BLVD, SUITE 100 CALABASAS, CA 91302 (818) 223-3222
SHD*19900202-0142 ALSHELBY 01117 SHELBY AL BAY 10000/004485082 KXALDOM1

Inst # 1999-08623

03/02/1999-08623
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50