

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #003118436 "CROCKER" Lender ID:0000310110/ Shelby, Alabama 01/117 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A FIRST COMMERCIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/26/1977, made and executed by B. C. CROCKER, AND WIFE HATTIE B. CROCKER to secure payment of the principal sum of \$46,900.00 plus interest, originally to MOLTON, ALLEN & WILLIAMS, INC., in the County of SHELBY and the State of ALABAMA, Recorded 04/29/1977 as Instrument No. Mortgage Book 364, Page 529, is now Paid and Satisfied, and is therefore discharged.

Property Address: 13 Mitzie Cr, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a First Commercial
Mortgage Company
On 2/18/99 (DATE)

By: [Signature]
JONI CASTELAN/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 2-18-99 before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



Document Prepared By: [Signature] (This area for notarial seal)
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
SRD*19990213-0005 ALSHELBY 01117 SHELBY AL BAT: 10000/003118436 KXALOOM1

Inst # 1999-08611

03/02/1999-08611
12:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50