Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:009206582 "Jacobs" Lender ID:1663178500/ Shelby, Alabama 01/117: 8 50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., bereinsfier referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage date 1 05/07/1994, made and executed by JULIA JACOBS, AN UNMARRIED FERSON to secure payment of the principal sum of \$101,500.00 plus interest, originally to HERITAGE MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 05/18/1994 as Instrument No. 1994+16103 is now Paid and Satisfied, and is therefore discharged.

Property Address: 244 Greenfield Lane, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate

Financing Indo

JONI CASTELAN/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WINTESS my hand and official seal,

AVI/C. PATEL

No ary Expires: 08/16/2001 #1151810

AVI C. PATEL
COMM. # 1151810
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Empires Aug. 18, 2001

Mancy (Mary This area for notarial seal)

Document Prepared By: NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222

PAF-19990224-0016 ALSHELB 01117 SHELBY AL BAT 10000/009206562 KXALDOM1

Inst # 1999-08610

03/02/1999-08610 12:46 PM CERTIFIED SHELDY COUNTY JUDGE OF PRODATE 001 CRH 8.50