Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302-

## DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:003895489 "Overlaur" Lender ID:0003895489/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/28/1993, made and executed by
KEVIN JOSEPH OVERLAUR, AND WIFE LORI ANN OVERLAUR to secure payment of the
principal sum of \$102,691.00 plus interest, originally to FIRST GENERAL LENDING
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded
06/18/1993 as Instrument No. 1993-17903 is now Paid and Satisfied, and is
therefore discharged.

Property Address: 1840 Tecumseh Trl, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

JONI CASTELAN/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 08/16/2001 #1151810

C. PATEL

On the Filt 1151810

NOTH PUBLIC CALIFORNIA

Angeles County

Min community Tribres Aug. 16, 27

Document Prepared By:

NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222

PAF\*19990212-0061 ALSHELB 01117 SHELBY AL BAT. 19900003895459 KXALDOM1

Inst # 1999-08604

03/02/1999-08604
11:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

1877、 1918年,他国际管理整件的联系统制度。