Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302-

## DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:001470160 "Hussaini" Lender ID:1658508217/ Shelby, Alabama 01/117 8 50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/17/92, made and executed by SYED Q HUSSAINI, A SINGLE MAN to secure payment of the principal sum of \$65,800.00 plus interest, originally to REAL ESTATE FINANCING INC AN ALABAMA CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 06/22/92 as Instrument No. 1992-11842 RERECORDED 10/29/92 as Instrument No. 1992-25060, is now Paid and Satisfied, and is therefore discharged.

Property Address: 204 Tradewind Cir, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate

Financing, / Lac. On.

(DATE)

JONI CASTELAN/VICE PRESIDENT

STATE OF Caplifornia COUNTY OF Tos Angeles

Defore me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/Mer/their authorized capacity, and that by his/her/their signature on the insyrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. PATEL

Notary Expires: 08/16/2001 #1151810

AV. C. PATEL Jamm Expires Aug. 18,

This grea for notarial seal; Document Prepared By:

NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222 SRD\*19990218-0059 ALSHELB 01117 SHELBY AL BAT 16900/001470160 KXALDOM1

Inst # 1999-08601

03/02/1999-08601 11152 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOL CRH