Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302-

## DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:004794319 "Langevin" Lender ID:1665758417/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/29/1997, made and executed by WAYNE M LANGEVIN, JOINED BY KAREN TÜRLINGTON LANGEVIN HIS WIFE to secure payment of the principal sum of \$158,100.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 04/30/1997 as Instrument No. 1997-13295 is now Paid and Satisfied, and is therefore discharged.

Property Address: 825 Tulip Poplar Dr. Hoover, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Inc.

JONI CASTELAN/VICE PRESIDENT

STATE OF £alifornia COUNTY Of Los Angeles

, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

C. PATEL Notary Expires: 08/16/2001 #1151810

(This area for notarial seal)

AV C. PATEL

iot - Pu**blic Californ**ia

.... Angeles County Jamm Expires Aug. 16, 2

Document Prepared By: NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222

SRD\*19990218-0091 ALSHELB 01117 SHELBY AL BAT: 19900/004794319 KXALDOM1

Inst # 1999-08599

03/02/1999-08599 STEEL COUNTY JUNGE OF PROMITE