Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:003353026 "Lee" Lender ID:514891041/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/20/84, made and executed by TERESA L LEE, AN UNMARRIED WOMAN AND DEBORAH JO ROUSE AN UNMARRIED WOMAN to secure payment of the principal sum of \$69,500.00 plus interest, originally to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 06/21/84 as Instrument No. Mortgage Book 451, Page 06, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5182 Redfern Way, BIRMINGHAM, AL, 35243

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate

Financing, Inc.

(DATE)

JONE CASTELAN/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

ON //-/--- before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/Their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and dfficial/seal,

AVI/C. PATEL

Notary Expires: 08/16/2001 #1151810

(This area for notarial seal)

Document Prepared By: //// NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222

SRD*19990208-0127 ALSHELB 01117 SHELBY AL BAT: 10000/003353026 KXALDOM1

.nst ♦ 1999-08598

03/02/1999-08598 11:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DO1 CRM