. 002-028 - 20

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL

COUNTY OF JEFFERSON KNOWN BY ALL MEN BY THESE PRESENTS

AmeriCapital Funding Corp. That

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of , for and in consideration of TEN AND , and State of Alabama Jefferson NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

OLD REPUBLIC INSURED FINANCIAL ACCEPTANCE CORP

herein after called transferee, the reciept of which is hereby acknowledged, has this day Sold, Conveyed, © Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee o the hereinafter described indebtedness.

AND transferor further Grants, Selts and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described # indebtedness togeter with all and singular the following mentioned lien and any and all liens, rights equities, $\stackrel{\sim}{\epsilon}$ remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and " owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

T. Jeffrey Stringfield, a single man and Archie R. Smitherman, a single man and payable to the order of Americapital Funding Corp.

dated October 26, 1998 in the sum of \$ 35,000.0 due and payable in monthly installments as therein provided.

and bearing interest and

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp. duly recorded in the Real Property Records of EFFERSON.

County Al. and secured by the liens therein expressed, on the following described tot, tract, or parcel of land, tying and being County, ΛL **JEFFERSON** situated in

LOT 92, ACCORDING TO THE SURVEY OF GREYSTONE FARMS, MILL CREEK SECTOR, PHASE 1, AS RECORDED IN MAP BOOK BOOK 22, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Said mortgage recorded on Inst not. 1948-45162

03/02/1999-08594 11:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 WAS

EXECUTED without recourse on the undersigned to be effective on the 27 day of

By: Thankella.

THE STATE OF

Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 272 day of January, 19 95 by on behalf of said entity.

Please return to:

OLD REPUBLIC INSURED FINANCIAL ACCEPTANCE CORP. 650 Bloomfield Avenue P.O. Box 2390 Bioomfield, NJ 07003-0996

LANGE PARTIES OF THE PARTIES OF THE