

ASSIGNMENT OF MORTGAGE

THIS INSTRUMENT IS BEING
RECORDED TO ADD THE DATE
FOR THE SIGNATURE AND THE
NOTARY.

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Fate Gossett and Wife Clara Elizabeth Gossett on the 11th day of December, 1998, and recorded in 1998, Page 51170, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Jane H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 11 day of Dec, 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
its Senior Vice-President

Attest:
By: [Signature] Jane H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11 day of Dec, 1998.

[Signature]
Lesley A. Jones
Notary Public

This instrument prepared by:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept. 3, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1999-08584

03/02/1999-08584
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JCB CRH 11.00

Inst # 1998-51171

12/23/1998-51171
08:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JCB CRH 11.00

Commence at the Southwest corner of the Southwest Quarter of Southwest Quarter, Section 5, Township 18 South, Range 2 East; thence east along south line of said forty a distance of 268 feet to a point; thence North, paralleling the west line of said forty, a distance of 192 feet, more or less, to a point on South right of way of Shelby County Highway No. 43; thence in a Southwesterly direction along said highway right of way to the intersection of the West boundary line of said forty; thence South 189 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1999-08584

03/02/1999-08584

11:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00

Inst # 1998-51171

12/23/1998-51171

08:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00