

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 26, 1999 executed by
S. DENISE THOMAS, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35208
and recorded in
State of **ALABAMA**

SHELBY
described hereinafter as follows:

County Records.

Lot 31, according to the Survey of Brookhollow Second Sector, as recorded in Map Book
17, page 141, in the Probate Office of Shelby County, Alabama.

1999-08569

Commonly known as:
170 BROOKHOLLOW DRIVE, PELHAM, ALABAMA 35124
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

Date of Execution: **FEBRUARY 26, 1999**

MORTGAGESOUTH, L.L.C.

On **FEBRUARY 26, 1999** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

Notary Public

My Commission Expires

BY:
ITS:

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

Inst # 1999-08570

03/02/1999-08570
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MRS 8.50

DPS 118