

10914

Inst # 1999-08555

03/02/1999-08555
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

WHEN RECORDED, RETURN TO:

(FOR RECORDER'S USE)

Principal Residential Mortgage, Inc.
699 Walnut, H-1
Des Moines, IA 50309

LOAN# 6003246-3

Assignment of Mortgage/Deed of Trust

For value received, the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc.
without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated
February 22, 1999, executed by
Leslie Smith, an unmarried person

Mortgagor/Trustor

to Fox Mortgage Inc

Mortgagee/Trustee, and recorded as Instrument No. _____ on
in book 1999, page 08554, of Official Records in the County Recorder's office of
SHELBY COUNTY,

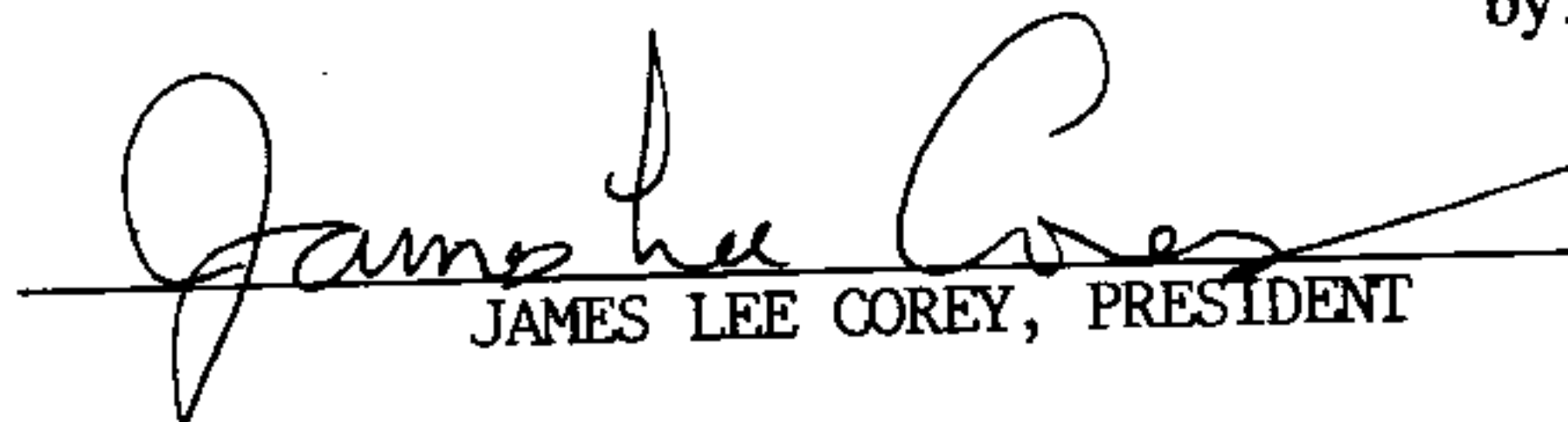
describing land therein as:

Lot 14, Block 2, according to Willow Glen, second Sector, as recorded in
Map Book 8, Page 102, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

FOX MORTGAGE, INC.

by:


JAMES LEE COREY, PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

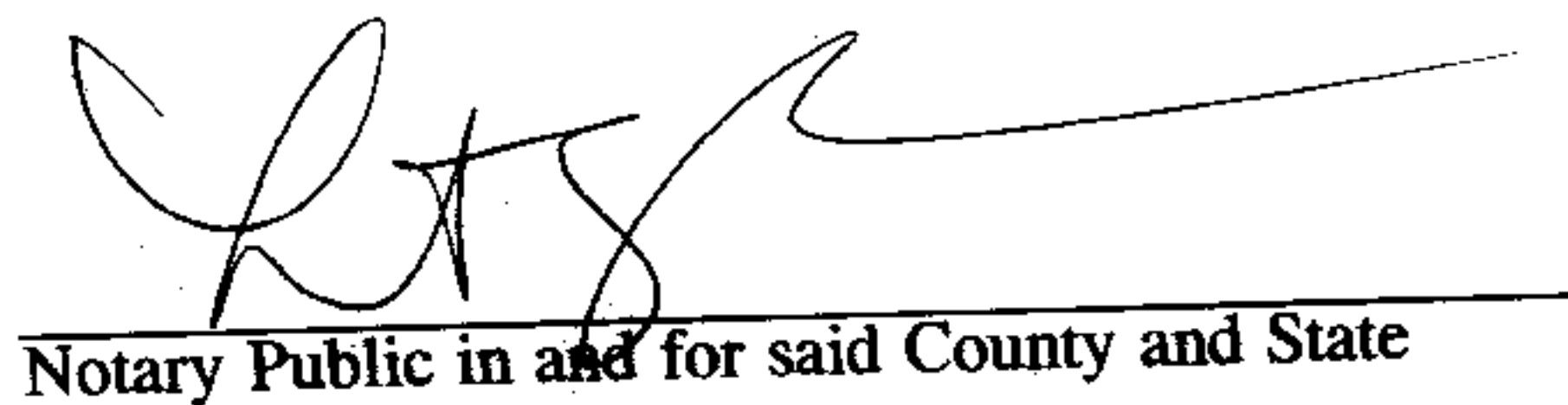
(Corporation Acknowledgement)

On this 22nd day of FEBRUARY, in the year 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

JAMES LEE COREY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as PRESIDENT on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.


Notary Public in and for said County and State

(Notary Seal)

COMMISSION EXPIRES:

MY COMMISSION EXPIRES SEPTEMBER 13, 1999

This instrument prepared by: MASSEY & STOTSER, PC
for FOX MORTGAGE, INC.

Inst # 1999-08555

pf1581-2

08/02/1999-08555
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

11/98