TRANSFER AND ASSIGNMENT

ALABAMA

THIS INSTRUMENT WAS PREPARED BY:

2200 WOODCREST PLACE, SUITE 207

BIRMINGHAM, ALABAMA 35209

COATS & CO., INC.

STATE OF

COUNTY OF JEFFERSON)		1	
FOR VALUE RECEIVED, the unbargain, sell, convey, assign an successors and assigns, those described, and filed as indicated therein described and all its intermortgages, viz: NAMES(S) OF	d deliver unto certain mortga d below, toget rest in and to	HIBERNIA NAT ages hereinafter her with debts to the lands and p	r more particula hereby secured roperties convi	its arly d, the notes eyed by said
MORTGAGOR	BOOK	PAGE	COUNTY	STATE
THAD L. TURNIPSEED AND WIFE, MELISSA N. TURNIPSEED	1999	08539	SHELBY	ALABAMA
THIS TRANSFER AND ASSIGN TO HAVE AND TO HOLD unto assigns, forever.			•	_
assigns, icitavai.				
IN WITNESS WHEREOF, the scaused these presents to be exferenced to be expected to be expected.	aid Coats & Coegyted this the	o., Inc., as own = 12TH day	er of said morto of	gages has
	C	COATS & CO., I	NC.	
	5 17	DEC.		
	BY:_	D COATS III	BBESIDEN	<u></u> -,
	.	R. B. COATS, III	PRESIDEN	
ATTESTED BY: Qullin	Calles			
			•••	
07.75 05 44 45 444 1				
STATE OF ALABAMA) COUNTY OF JEFFERSON)				
I, the undersigned authority, a foreity that R. B. Coats, III, who foregoing instrument, and who that, being informed of the contauthority, executed same volunt	is President of is known to makents of the cor	of Coats & Co., i e, acknowledge nveyance, he as	nc., iš signed to d before me or s such officer w	o the n this day vith full
GIVEN UNDER MY HAND AND FEBRUARY , 19 99.	OFFICIAL S	EAL this the $\frac{12}{2}$	TH day of	
		Day Vice	/ Public	
My Commission expires:	7-11-02			
- • • • • • • • • • • • • • • • • • • •		•		

03/02/1999-08540
10:05 AM CERTIFIED
SHELTY COUNTY DUDGE OF PROBATE
001 NMS 8.50

Inst # 1999-08540