THIS INSTRUMENT PREPARE		ren Rushton
		Compass Bank
		15 south 20 Street
		Birmingham. AL 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON)	
		t, Compass Bank, a corporation, does
		rtain mortgage executed by
Taylor Properties, L.L.C	on 11-26-96	, which said mortgage was recorded
in the office of the Judge of Probate Court of Shelby County, Alabama, in		
Instrument No. 1996-385	the fo	ollowing described and none other:
		Nat of Constant Parms Lakes's Edge
		lat of Greystone Farms, Lakes's Edge
Sector, as recorded in Map Book 21 pate 79 in the Probate Office of Shelby		
County, Alabama; being	situated in Shel	by County, Alabama.
Said mortgage sha	ll continue in f	ull force and effect with respect to
the other property cove	ered thereby.	
In Witness Whereof, Compass Bank, a corporation, has caused these		
presents to be executed	this <u>24nd</u> da	ay of January, 19 99.
	Comp	Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Trained</u> of Compass Bank, a corwho is known to me, acknown the contents of the	poration, is signowledge before instrument as s	in and for said County in said State, whose name as <u>Vice President</u> ned to the foregoing instrument, and me on this date that, being informed such officer and with full authority, as the act of said corporation.
Given under my hand and	Official seal the	his 22nd day of thrung, 1999.
	Not	ary Public

FORM No. 99/33-1216 REV. 7/79

Inst # 1999-08500

03/02/1999-08500 09:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 00: CRH 8.50