4 rb	ME) Karen Rushton ORESS) Compass Bank 15 south 20 Street Birmingham, AL 35233
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS	S, That, Compass Bank, a corporation, does
hereby release from the lien of th	nat certain mortgage executed by
Greystone Farms North, L.L.C.	On <u>November 20. 1996</u> , which said
mortgage was recorded in the office	ce of the Judge of Probate Court of Shelby
County, Alabama, in Instrument No.	1996-38580 . the following described
and none other:	
Lots 39 and 53 according to the Fir	nal Record Plat of North Lake at Greystone,
Phase 4, as recorded in Map Book 24	4 page 119 in the Probate Office of Shelby
County, Alabama; being situated in	n Jefferson County, Alabama.
Mineral and mining rights excepted	d.
Said mortgage shall continue	in full force and effect with respect to
the other property covered thereby	у.
In Witness Whereof, Compass	Bank, a corporation, has caused these
presents to be executed this <u>မ</u> ာများ	At day of January, 19 99.
	Compass Bank By:
	Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Travis G. MCK</u> of Compass Bank, a corporation, who is known to me acknowledge b	lic, in and for said County in said State, ay whose name as <u>Vice President</u> is signed to the foregoing instrument, and efore me on this date that, being informed
executed the same voluntarily for	as such officer and with full authority, and as the act of said corporation.
Given under my hand and Official s	eal this Dodday of June 1999.
	Notary Public
FORM No. 99/33-1216 REV. 7/79	. 1999-08498

03/02/1999-08498 09:35 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 001 CRM 8.50