THIS INSTRUMENT PREPARED		ren Rushton	<u> </u>
	(ADDRESS)	Compass Bank 15 south 20 Street	
		Birmingham. AL 35233	
STATE OF ALABAMA)	PARTIAL RELEASE OF RECO	RDED LIEN
COUNTY OF JEFFERSON)	PARILAND AMBIENDE OF MEGO.	
		t, Compass Bank, a corpo	
hereby release from the	lien of that c€	ertain mortgage executed	py
		n <u>April 23. 1998</u>	
mortgage was recorded in	n the office of	the Judge of Probate Cou	rt of <u>She.by</u>
County, Alabama, in Inst	rument No. 1998	the followi	ng described
and none other:			
Not 98, according to the	Survey of the !	Final Record Plat of Grey	stone Farms,
		ecorded in Map Book 23 pa	
		ma; being situated in Sh	
	y councy, made		
Alabama.			
Mineral and mining right	ts excepted.	•	
Said mortgage shal	l continue in f	full force and effect wit	h respect to
the other property cove	red thereby.		
In Witness Whered	of, Compass Ban	k, a corporation, has	caused these
presents to be executed	this 4 th d	ay of Ledruny, 19 99.	
	Com	pass Bank MAA	
	By:	May 15 th	
	Dy.	Its: Vice President	
	•		
STATE OF ALABAMA	,		
COUNTY OF JEFFERSON)		
of Compass Bank, a cor who is known to me, ack of the contents of the executed the same volume	poration, is si knowledge before instrument as ntarily for and	in and for said County i whose name as <u>Vice P</u> gned to the foregoing in me on this date that, but such officer and with fur as the act of said corporation.	strument, and eing informed ll authority, ration.
Given under my hand and	Official seal	Jaca a Guntton	<u>uasų</u> . 1399.
1 1 !	·	June U. Bunkton	<u></u>

FORM No. 99/33-1216 REV. 7/79

03/02/1999-08492 09:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 00! CRH 8.50