

THIS INSTRUMENT PREPARED BY: (NAME) Karen Rushton
(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Four Star Homes, Inc. on December 2, 1996, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument# 1996-41238 the following described and none other:

Lot 8, according to the Amended Map of Summerwood Subdivision as recorded in Map Book 20, page 68, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 19th day of February, 1999.

Compass Bank

By: Karen A. Rushton
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of February, 1999.

Karen A. Rushton
Notary Public

MY COMMISSION EXPIRES MAY 15, 2002

FORM No. 99/33-1218 REV. 7/79

Inst # 1999-08489

03/02/1999-08489
09:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50