

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Banks - Compass Bank
(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by P & R Southland Properties, Inc. on 4-27-97

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument ~~BOOK~~ No. 1997-13991 **, Page No. _____ (and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other: ****with additional security in Instrument No. 1997-13992.**

Lot 13-A, according to the resurvey of Lots 1, 9, 10, & 12 through 17 of the Highlands at Riverchase, as recorded in Map Book 23, Page 51, in the Probate Office of Shelby County, Alabama.

Inst # 1999-08488
03/02/1999-08488
09:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 11th day of February, 19 99

Compass Bank
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of February, 19 99

My commission expires: 11-04-02

[Signature]
Notary Public Debbie Banks