

FMG #: 0059613514
NAME: TRACY C PERCER
P/O DATE: 01/06/1999
THIS INSTRUMENT PREPARED BY:
BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
TRACY C PERCER DENA K PERCER

to COMPASS BANK

dated May 28th, 1998, and recorded on 06/01/1998 in Mortgage Record
page, and or Instrument # 1998-19933, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 2A, ACCORDING TO A RESURVEY OF SORRELL FARMS ESTATES, AS RECORDED IN
MAP BOOK 15, PAGE 39, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of January, 1999.



FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of January
1999, personally appeared JULIE MULHERN
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000

Notary Public
PERRY BUCK



AFTER RECORDING, FORWARD TO:
TRACY C PERCER
5017 CAHABA VALLEY TRCE
BIRMINGHAM AL 35242

AL_REL (040)

Inst # 1999-08487
03/02/1999-08487
09:32 AM CERTIFIED
SHELBY COUNTY ALABAMA
001 MS