

FMG #: 0072817559  
NAME: JAMES B BOS  
P/O DATE: 11/30/1998

THIS INSTRUMENT PREPARED BY:

BETTY M. FLICK  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
JAMES B. BOS AND WIFE LINDA K. BOS

to BANCBOSTON MORTGAGE CORPORATION

dated November 15th, 1991, and recorded on 11/21/1991 in Mortgage Record  
374, page 129, and or Instrument # \_\_\_\_\_, of the  
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 18-B, ACCORDING TO SURVEY OF DEARING DOWNS, THIRD ADDITION, AS RECORDER  
IN MAP BOOK 8 PAGE 15 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;  
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 29th day of January, 1999.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By

JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of January  
1999, personally appeared JULIE MULHERN  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

PERRY BUCK  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 28, 2000

Notary Public  
PERRY BUCK

AFTER RECORDING, FORWARD TO:

JAMES B BOS  
1388 BELMONT LN

HELENA AL 35080

AL\_REL (040)

Inst # 1999-08486

03/02/1999-08486  
09:32 AM CERTIFIED  
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9.50