

FMG #: 0057231817
NAME: WILLIAM TODD FOSTER
P/O DATE: 01/13/1999
THIS INSTRUMENT PREPARED BY:
BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
WILLIAM TODD FOSTER AND WIFE, JOANNA FOSTER

to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

dated February 27th, 1997, and recorded on 03/04/1997 in Mortgage Record
_____, page _____, and or Instrument # 1997-06721, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 7, ACCORDING TO THE SURVEY OF HUNTER HILLS, PHASE ONE, AS RECORDED IN
MAP BOOK 21, PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of January, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of January
1999, personally appeared JULIE MULHERN
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000

PERRY BUCK
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Notary Public
PERRY BUCK

AFTER RECORDING, FORWARD TO:
WILLIAM TODD FOSTER
1327 JAMES TAYLOR RD

MOODY AL 35004

AL_REL (040)

Inst # 1999-08485

03/02/1999-08485
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE