

FMG #: 0058717107
NAME: PETER G JUST JR
P/O DATE: 01/13/1999
THIS INSTRUMENT PREPARED BY:
BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PETER G. JUST, JR. AND BARBARA C. JUST, HUSBAND AND WIFE

to BOA MORTGAGE COMPANY, LLC

dated November 17th, 1997, and recorded on 11/25/1997 in Mortgage Record
page , and or Instrument # 1997-38513, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 149, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 1ST SECTOR, AN EDDLEMAN
COMMUNITY, AS RECORDED IN MAP BOOK 18 PAGE 37 A, B, C, D, E, F & G, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of January, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of January
1999, personally appeared JULIE MULHERN
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

PERRY BUCK
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Notary Public
PERRY BUCK

AFTER RECORDING, FORWARD TO:
PETER G JUST JR
1119 HIGHLAND LAKES CIR
BIRMINGHAM AL 35242

AL_REL (040)

Inst # 1999-08484
03/02/1999-08484
09:32 AM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
6.50