

002-028-39

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL
COUNTY OF SHELBY

KNOWN BY ALL MEN BY THESE PRESENTS:

That AMERICAPITAL FUNDING CORPORATION

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by OLD REPUBLIC INSURED FINANCIAL ACCEPTANCE CORP

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

JOHN D. WRIGHT AND JAN WRIGHT, HUSBAND AND WIFE

and payable to the order of AMERICAPITAL FUNDING CORPORATION

in the sum of \$ 70,000.00 dated October 02, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AMERICAPITAL FUNDING CORPORATION

duly recorded in the Real Property Records of SHELBY

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

LOT 30, ACCORDING TO THE SURVEY OF WEATHERLY WINDSOR, SECTOR 11, AS RECORDED IN MAP BOOK 18, PAGE 80, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Said mortgage recorded on Inst # 1998-39628

Inst # 1999-08465

03/02/1999-08465

09:13 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

EXECUTED without recourse on the undersigned to be effective on the 27th day of January, 1999.

By: [Signature]

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 27th day of January, 1999, by Edward A. Newton, Vice President of Americapital Funding Corp on behalf of said entity.

Please return to:

[Signature]
Notary Public - State of Alabama

✓ OLD REPUBLIC
INSURED FINANCIAL ACCEPTANCE CORP.
650 Bloomfield Avenue
P.O. Box 2388
Bloomfield, NJ 07003-0000