When Recorded Mail To: RICHARD CHANDLER III 4008 CROSS GROVE CIRCLE

BIRMINGHAM, AL 35242-2810

5461789 🖟 12/08/98 TJ

CORPORATE CANCELLATION

STATE OF	ALABAMA	•)		
COUNTY	SHELBY)		
	The	e debt secured by	a mortgage recorde	d in Book	, Page
	of the	e Records in the off	fice of the Judge of	Probate of SHELB	Υ
ALABAMA			CHARD CHANDLE		
JANE F	CHANDLER		· · · · · · · · · · · · · · · · · · ·	,	
to NAVY	FEDERAL	CREDIT UNION			······································
having bee	n paid in ful	l, said lien is hereb	y fully cancelled, thi	s <u>23rd</u> day of <u>J</u>	anuary 19 99.
		NAVY FEDERAL	CREDIT UNIO	N	STATE OF CHAPTER
				ABETH MCCREA	SEAL
					CT OF COLUMN
				Inst # 199	9-08455
STATE OF	VIRGINI	[A)		
COUNTY	FAIRFAX)	03/02/1999	
1	JOANNE N	1. GLORIOSO		Daios We Ce	CF MONTH for said
County in a	said State. I	nereby certify that	MARY ELIZABI	901 CRM	9.50
		SISTANT TREAS			······································
		L CREDIT UNIC			, a corporation, is
-				acknowledged be	fore me on this date
-					
					fficer and with full
			for and as the act of		40.00
				y of January	
Му	Commissio	in Expires: MY CO	MMMSSION EXPIRES	NOVEMBER 30, 200	1
		4	Joanne M		
		- -	DANNE M. GLOR Stary Public, FAIR		COUNTY

This instrument was prepared by:
NAVY FEDERAL CREDIT UNION
TERESA M. JUDD
820 FOLLIN LANE
VIENNA, VA 22180



AL_CAN