

Inst # 1999-08446

This instrument was prepared by  
Virginia Garner  
Johnson & Associates Mortgage Co., Inc.  
P. O. Box 530607  
Birmingham, Alabama 35223

03/02/1999-08446  
08:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by **CIMARRON MORTGAGE COMPANY** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by GARY STEPHEN PETTI and WIFE, EMILIA OLGA PETTI recorded in Volume 1999 Page 03501 of the records of the **OFFICE OF THE JUDGE OF PROBATE** of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT, its SENIOR VICE PRESIDENT on this DECEMBER 16, 1998.

**JOHNSON & ASSOCIATES MORTGAGE CO., INC.**

BY:

Betty J. Knight  
BETTY J. KNIGHT  
ITS SENIOR VICE PRESIDENT

WITNESS:

ATTEST:

Virginia Garner  
SHUPPER  
Assistant Vice President  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 16TH day of DECEMBER, 1998.

Justin P. Lusk  
Notary Public

My commission expires 1/11/2002