This form was prepared by Holliman, Shockley a Kelly 2491 Pelham Parkway	_ 1
Pelham, Alabama 35124 tel. no: 205-663-0281	- /
ASSIGNMENT OF MORTGAGE	
For Value Received, the undersigned holder of a Mortgag (herein "Assignor") whose address is One Independence Plaza, Suit 816. Birmingham, AL 35209, does hereby grant, sell, assign transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION</u> , IT SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of <u>DELAWARE</u> , (here a "Assignee"), whose address is <u>P.O Box 12785</u> Birmingham, A 35202-6785, a certain Mortgage dated January 11, 1999, mage	r, rs on in
and executed by Edward G. Lother, III, a single person	t
to and in favor of THE Hutson Company, Inc. and given to secu-	r e
payment of One Hundred Eight Thousard, Six Hundred and no/100 DOLLARS which Mortgage is of record in Book, Volume or Liber No.	7.03
of the	
County, State of ALABAMA, together with the note(s) and obligation therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.	th
TO HAVE AND TO HOLD the same unto Assignee, its successor a assigns, forever, subject only to the terms and conditions of tabove-described Mortgage.	ind .he
IN WITNESS WHEREOF, the undersigned Assignor has executed the Assignment of Mortgage on	nis
The Hutson Company, Inc.	
BY: George C. Hawkins, III	
ITS: Authorized Signatory	<i>-</i>
STATE OF ALABAMA COUNTY OF SHELDY JEFFERSON I, the undersigned, a Notary Public in and for said County	y in
said State, hereby certify that sold the same as It's authorized signatory of The Hutson Company Inc. corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed the contents of the foregoing instrument, he/she as such off and with full authority, executed the same voluntarily for and the act of said corporation.	nown d of icer d as
Given under my hand and seal of office this the <u>llth</u> day of <u>January</u> , 19 99.	
My commission expires: 7-17-01	
Notary Public Karen Snow Inst # 1999-08414	
03/02/1999-08414	90

O3/O2/1999-O8414
O8:35 AM CERTIFIED 2188 /
SHELBY COUNTY JUDGE OF PROBATE
001 CRM 8.50