## **DISCHARGE OF MORTGAGE**

STATE OF ALABAMA		This instrument was prepared by
COUNTY OF SHELRY		Mutrico
	•	
	•	
Know All Men By These l	Presents, That TONY C WEST	RRANCH MANAGER OF COMMERCIAL
CREDIT OF AL INC	·	, ("Mortgagee")
•		MAY 14, 1998 and made and executed by
of Probate of SHELBY		and recorded in the office of the Judge Real Volume 1998, Page 18131 on
O1 1100000 O1		hereby consent that the same may be released and
discharged of record.	a sausmou, and mortgagee does	nercoy consent that the same may be released and
inscharged of record.		
witness the hand and seat	or mortgagee by its duty author	rized officer this 23 mm of FER , 1998.
	C	OPPERRETAL CREDIT OF AL INC(Mortgagee)
	Ву:	TOME! . I MAY
•		
	Name/	Title: TONY C VEST/EM
STATE OF ALABAMA		
CÓUNTY OF SHELBY		
I, the undersigned, a Nota	ary Public in and for said Coun	y, in said State, hereby certify that
TONY C WEST/BM	of	COMMERCIAL CREDIT OF AL INC
corporation is signed to the for	regoing conveyance, and who	is known to me, acknowledged before me on this
•		he/she as such officer and with full authority.
executed the same voluntarily for	r and as the act of said corporat	IOH.
	•	
Given under my hand at	nd official seal, this the 23	D day of <b>FEB</b> , 1998.
	$\mathcal{M}$	11. a. M Ramalhia
	_/	NOTARY PUBLIC
	Mv Cc	marianian officer.
	<b>,</b>	minussion expires:
•		AFFIX SEAL
		affia șeal

O3/O2/1999-O8405
O8:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROPATE
001 CRH 8.50