

Recording Requested By/Return To:

JAMES FUHRMEISTER
P.O. BOX 380275
BIRMINGHAM, ALABAMA 35238

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of
the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509 (herein "Assignee"), whose address is

a certain Mortgage dated FEBRUARY 9, 1999
STEVEN C. SELLS AND WIFE, JUDITH M. SELLS

, made and executed by

whose address is 1504 WINGFIELD COURT
BIRMINGHAM, ALABAMA 35242

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
TWO HUNDRED TWENTY-FIVE THOUSAND AND NO/100

(\$ 225,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 07622 (or as
No.) of the Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

955MAL (8812)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials

Inst # 1999-08392

03/02/1999-08392
08:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 14.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEBRUARY 9, 1999

[Signature]
Witness

COLONIAL BANK

(Assignor)

By:

[Signature] *[Signature]*
(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of JEFFERSON

I, THE UNDERSIGNED

a Notary Public in and for said County in said State, hereby certify that
GLENN A. GARRETT JR.

whose name as MORTGAGE LOAN MANAGER of the
COLONIAL BANK

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 9TH day of FEBRUARY 1999

[Signature]
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: AUG. 2, 2002
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

Exhibit A

Lot 828, according to the Survey of Brook Highland, 8th Sector, 2nd Phase, as recorded in Map Book 16, page 96, in the Probate Office of Shelby County, Alabama.

Inst # 1999-08392

**03/02/1999-08392
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