Recording Requested By/Return To: JAMES FUHRMEISTER P.O. BOX 380275 BIRMINGHAM, ALABAMA 35238

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the under	signed holder of a Mortgage (	(herein "Assignor") whose address is
1928 1st Avenue North, Bir	mincham Alahama 35203	
		•
does hereby grant, sell, assign, transfe	r and convey, unto	
COLONIAL MORTGAGE COMPANY		•
a corporation organized and existing u	nder the laws of	
the State of Alabama		_ (herein "Assignee"), whose address is
32 Commerce Street. Montgomery, A	1 abama 36104 · 3509	
		nade and executed by
a certain Mortgage dated FEBRUARY	7, 1777 , II	Table and executed by
STEVEN C. SEELS AND WIFE, JUDITH	n, secus	
		•
whose address is 1504 WINGFIELD	COURT	•
BIRMINGHAM, ALABAMA 35242	<b></b>	
_		•
to and in favor of		a. tha
COLONIAL BANK		upon the
following described property situated:	in SHELBY	County, State
of ALABAMA	:	
SEE EXHIBIT 'A' ATTACHED	HERETO AND HADE A PART HEREO	F FOR ALL PURPOSES.
such Mortgage having been given to a	ecure payment of	
such Mortgage having been given to a	AND NO/100	* * * * * * * * * * * * * * * * * * * *
(\$ 225,000.00 )		
(\$ 225,000.00		
	(Include the Original Principal Amount	07622
which Mortgage is of record in Book,	A Office Of Processes	, <b>a</b> page (v
No) of the	Records of SHE	LBY
County, State of ALABAMA	together	with the note(s) and obligations therein
County, State of Figure 2000		est, and all rights accrued or to accrue
	Decome the mercon with mer	Cot, and all rights been sed on to works
under such Mortgage.	_	
TO HAVE AND TO HOLD the	e same unto Assignee, its success	sor and assigns, forever, subject only to
the terms and conditions of the above		
FNMA - Multistate/1 Assignment of Mort		
995MAL (9812) 12	/95	Alabama Assignment
Lander/Investor	VMP MORTGAGE FORMS - (#00)521-7291	)nrtuit
	Page 1 of 2	

Inst + 1999-08392

O3/O2/1999-O8392
O8:15 AM CERTIFIED
SELW COUNTY MACE OF MODATE
003 CRN 14.50

Vi Ilahil -	COLONIAL BANK
Name of the state	(Assignor)
	By Llem a. Barrett
Vitnesa	(Signature)
Mest	
Seal:	
_	ociates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966 (Cerneral	e/Partnership Acknowledgment]
State of ALABAMA  County of JEFFERSON THE UNDERSIGNED	
I, THE UNDERSIGNED	- Dublic in and for said County in said State, hereby certify the
GLENN A. GARRETT JR.	ry Public in and for said County in said State, hereby certify tha
UANDATAE TAIN WI	<u>→ 1 · 3 · 3 · 3 · 3 · 3 · 3 · 3 · 3 · 3 ·</u>
2011 16° 3 (	NAGER
whose name as MORTGAGE LOAN MAR	NAGER of the
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## Exhibit A

Lot 828, according to the Survey of Brook Highland, 8<sup>th</sup> Sector, 2<sup>nd</sup> Phase, as recorded in Map Book 16, page 96, in the Probate Office of Shelby County, Alabama.

Inst # 1999-08392

O3/O2/1999-O8392
O8:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 14.50