| DOCUMENT PREPAREI | D BY: | SOURCE OF TITLE: | |
|--|---|--|------------------------|
| FIRST FAMILY FINANCIAL | | | |
| 3590-A HWY 31 SOUTH | | | |
| PELHAM, AL 35124 | | | |
| | , | | |
| REL | EASE OF RECOR | DED MORTGAGE | |
| STATE OF ALABAMA SHELBY COUNTY | | | |
| Page 14288 of the Re- County, Alabama being r from HUDGINS, STEVEN D | recorded on the o. & LYNN P. (JOI an Alabama Corpo and released this | Real-Estate Mortgage Book _ of the Judge of Probate of She | rst Family II, said |
| | | 7. 1/2 ~ S | |
| | BY: | | |
| BRANCH MANAGER | | | |
| STATE OF ALABAMA SHELBY COUNTY | | · · · · · · · · · · · · · · · · · · · | la a f auca |
| me, CHRIS ALVIS BRANCH MANAGER | for First Family uments pursuant traction as their free | d County and State, appeared, who is know to me as the Financial Services, Inc., has to authority given by the Board and voluntary act and deed out forth therein. | signed and d of |
| Given under my hand a | | $V_0 \cap V_0 = -$ | <u> </u> |
| SEAL: | | My Commission Expires | |

Inst # 1999-08362

03/01/1999-08362 02:10 PM CERTIFIED SHELBY COUNTY JUNCE OF PROMATE 001 WMS