

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filing out Form.

| | | |
|--------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: <u>1</u> | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
|--------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------|

1. Return copy or recorded original to:

John G. Lowther, P.C.
3500 Independence Drive
Birmingham, AL 35209

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1999-08336

03/01/1999-08336

01:48 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 W8 18.00

2. Name and Address of Debtor (Last Name First if a Person)

Arora, Chander
3850 Highway 25
Montevallo, AL 35115

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Lucky Shoppers
3850 Highway 25
Montevallo, AL 35115

Social Security/Tax ID # _____

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

National Bank of Commerce of Birmingham, NA
P. O. Box 10686
Birmingham, AL 35202-0686

Social Security/Tax ID # _____

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

All fixtures located on the real property described in Exhibit "A" attached hereto and incorporated herein by this reference, which is located at 3850 Highway 25, Montevallo, AL 35115, and is owned by Debtor.

This is a fixture filing, to be cross indexed in the real property mortgage records, and is filed as additional security for the same indebtedness secured by mortgages filed herewith and recorded as Instrument 1999 - 08334 and Instrument 1999 - 08335.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

| | |
|-------|-------|
| 5 0 0 | |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

already subject to a security interest in another jurisdiction when debtor's location changed to this state.

which is proceeds of the original collateral described above in which a security interest is perfected.

acquired after a change of name, identity or corporate structure of debtor

as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 178,500.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)

Chander Arora

Signature(s) of Debtor(s)

Chander Arora, ind., & dba Lucky Shoppers

Type Name of Individual or Business

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

National Bank of Commerce of Birmingham, NA

Signature(s) of Secured Party(ies) or Assignee

[Signature]

National Bank of Commerce of Birmingham

Type Name of Individual or Business

EXHIBIT "A"

to UCC-1 Fixture Filing

**Lot 2, according to the Survey of Givhan's Subdivision, as recorded in Map Book 3, page 130,
in the Probate Office of Shelby County, Alabama.**