

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

REORDER FROM
Registered, Inc.
311 PACE ST.
P.O. BOX 100
ANDAL, AL 35302
(412) 421-1718

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																					
1. Return copy or recorded original to: Pitney Bowes Credit Corporation 3020 Old Ranch Parkway, #410 Seal Beach, CA 90740 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold; font-size: 1.2em;"> 1999-08317 03/01/1999-08317 01:13 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 CCM 18.00 </div>																							
2. Name and Address of Debtor (Last Name First if a Person) Shelby County Board of Education 410 East College St. Columbiana, AL 35051 Social Security/Tax ID # _____		FILED WITH: _____																							
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____																									
<input type="checkbox"/> Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Pitney Bowes Credit Corporation 3020 Old Ranch Parkway, #410 Seal Beach, CA 90740																							
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) Saulsbury Hill Financial 1614 15th Street - 2nd Floor Denver, CO 80202-1304 Social Security/Tax ID # _____		<input type="checkbox"/> Additional secured parties on attached UCC-E																							
5. The Financing Statement Covers the Following Types (or items) of Property: Trane equipment as more fully described on Schedule I. to Exhibit A attached hereto and made a part hereof, together with all accessories, attachments, substitutions and accessions. This is a fixture filing on the above Debtor's address to be filed in the real estate records. See Exhibit B attached hereto and made a part hereof for legal property description.																									
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 50%; height: 10px;"></td><td style="width: 50%; height: 10px;"></td></tr> <tr><td style="height: 10px;"></td><td style="height: 10px;"></td></tr> <tr><td style="height: 10px;"></td><td style="height: 10px;"></td></tr> <tr><td style="height: 10px;"></td><td style="height: 10px;"></td></tr> <tr><td style="height: 10px;"></td><td style="height: 10px;"></td></tr> <tr><td style="height: 10px;"></td><td style="height: 10px;"></td></tr> <tr><td style="height: 10px;"></td><td style="height: 10px;"></td></tr> <tr><td style="height: 10px;"></td><td style="height: 10px;"></td></tr> <tr><td style="height: 10px;"></td><td style="height: 10px;"></td></tr> <tr><td style="height: 10px;"></td><td style="height: 10px;"></td></tr> </table>																									
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.																									
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																							
Signature(s) of Debtor(s) Signature(s) of Debtor(s) Shelby County Board of Education Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business																							

SCHEDULE 1. TO EXHIBIT A

- ⇒ **Equipment Retrofit 1 - Replace the existing rooftop direct expansion cooling and gas heating units at Calera High School with high efficiency Trane heat pumps. This retrofit will reduce energy costs as well as place Calera High School on the Alabama Powers "SCH" school electric rate.**
- ⇒ **Equipment Retrofit 2 - Replace the existing rooftop direct expansion cooling units at Riverchase Middle School with high efficiency Trane heat pumps. The existing main trunk fiberboard ductwork will be replaced with new metal ductwork. The existing electrical boiler will be disconnected.**
- ⇒ **Equipment Retrofit 3 - Replace two (2) existing Trane 90-ton chillers at Inverness Elementary with two (2) new Trane energy efficient 90 ton chillers. This will reduce energy cost based on the improved efficiency of the new chillers.**
- ⇒ **Equipment Retrofit 4 - Renovate HVAC systems in 29 classrooms and office at Thompson Middle School. The work will include installing new energy efficient units and associated ductwork.**
- ⇒ **Equipment Installation 5 - Install high efficiency geothermal heating and cooling systems at the school gymnasiums listed below. The geothermal heat pump system will include direct digital controls (DDC) with start and stop capability enabled from a local Tracer control system.**

**Columbiana Middle School Gym
Montevallo High School Gym
Thompson Elementary Gym
Calera High School Gym
Riverchase Middle School Gym
Montevallo Elementary School Gym
Vincent High School Gym**

- ⇒ **Equipment Installation 6 - Install energy efficient direct expansion cooling units at Shelby County High School Gymnasium, Thompson Middle School Gymnasium and Chelsea Middle School Gymnasium. The new units will be controlled using direct digital controls (DDC) with start and stop capability enabled from a local Tracer system.**
- ⇒ **Controls Scheme 1 - Install Trane Tracer direct digital control (DDC) systems at the below listed schools for individual control. Provide programming to improve equipment operational scheduling which will reduce energy cost and equipment wear. Enable monitoring of these schools to be accessed through the main system computer at the facilities office.**

**Oak Mountain Elementary School
Shelby Elementary School
The Central Office
Wilsonville Elementary School
The School of Technology
Thompson Elementary School
Linda Nolen Learning Center (CEC)
Creek View Elementary School
Montevallo Middle School
Alternative School
Special Services Center (CEC listed above)
Shelby County High School
Teacher Resource Center
Thompson Middle School**

Exhibit B

Shelby County Legal Descriptions

Name	Address	Section	Township	Range
Calera (Middle/ High)	8454 Hwy 31 South, Calera, AL 35040	21	22S	2W
Linda Nolen Learning Center	1411 Montevallo Highway, Alabaster, AL 35007	11	21S	3W
Columbiana Middle	222 Joinertown Road, Columbiana, AL 35051	23	21S	1W
Creek View Elementary	8586 Highway 17, Maylane, AL 35115	9	21S	1W
Montevallo High	980 Oak Street, Montevallo, AL 35115	21	22S	3W
Montevallo Middle	235 Stamford, Montevallo, AL 35115	4	24W	3W
Montevallo Elementary	171 Jeter Circle, Montevallo, AL 35115	21	22S	3W
Oak Mountain Elementary	5840 Cahaba Valley Road, Birmingham, AL 35242	23	19S	2W
Riverchase Middle	853 Willow Oak Drive, Birmingham, AL 35244	26	19S	3W
School of Technology	Box 701 Highway 70, Columbiana, AL 35051	27	21S	1W
Shelby County High	101 Washington Street, Columbiana, AL 35051	25	21S	1W
Shelby Elementary	19099 Hwy 145, PO Box 248, Shelby AL 35143	10	24N	1SE
Thompson Middle	38 Sixth Ave. SE, Alabaster, AL 35007 (OLD)	2	21S	3W
	Under Construction - (New)	10	21S	3W
Thompson Elementary	1425 Montevallo Hwy, Alabaster, AL 35007	11	21S	3W
Vincent High	42505 Hwy 28, Vincent, AL 35178	15	19S	2E
Wilsonville Elementary	71 School Street, Wilsonville, AL 35188	1	21S	1E
Special Services Center	110 Stadium Drive, Alabaster, AL 35007	11	21S	3W
Teacher Resources Center	100 Stadium Drive, Alabaster, AL 35007	11	21S	3W
Central Office		25	21S	1W

Inst # 1999-08317

03/01/1999-08317
01:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRR 18.00