

Inst # 1999-08303

FMG #: 0007633788
NAME: TOM G ATKINS
P/O DATE: 01/28/1999

THIS INSTRUMENT PREPARED BY:

BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

03/01/1999-08303
12:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TOM G. ATKINS AND WIFE

VICKIE S. ATKINS

to MARBURY MORTGAGE, INC.

dated January 27th, 1993, and recorded on 02/02/1993 in Mortgage Record

 , page , and or Instrument # 1993-03030, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT E, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, PHASE THREE, AS RECORDED
IN MAP BOOK 8, PAGE 171, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of February, 1999.

FLEET MORTGAGE CORP.



By Mary Lemay
MARY LEMAY
Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of February
1999, personally appeared MARY LEMAY
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

Paul Kopczynski
Notary Public
PAUL KOPCZYNSKI

AFTER RECORDING, FORWARD TO:

TOM G ATKINS
3129 SUNNY MEADOWS LANE

BIRMINGHAM AL 35242

AL_REL (041)