

RETURN TO:  
Travelers Service Center  
Attn: L. Wagner  
7467 New Ridge Road, Suite 200  
Hanover, MD 21076

This document prepared by:  
Lisette Wagner, 7467 New Ridge Road, Suite 200, Hanover, MD 21076  
3800425

**DISCHARGE OF MORTGAGE**

Place of Record: Shelby County, Alabama  
Date of Mortgage: October 14, 1996  
Recorded on: November 15, 1996 in Instr No: 1996-37861  
Date Mortgage Satisfied: January 30, 1998  
Name(s) of Mortgagor/Grantor(s): Barry Alan Franklin And Wife Paula E Franklin  
Date of Note: October 14, 1996  
Face Amount of Note: \$ 21,284.06  
Original Mortgagee: Commercial Credit of Alabama, Inc.  
Legal Description: See Exhibit A

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on January 19, 1999.

Commercial Credit of Alabama, Inc

By:

  
Marianne Kovac  
Assistant Vice-President

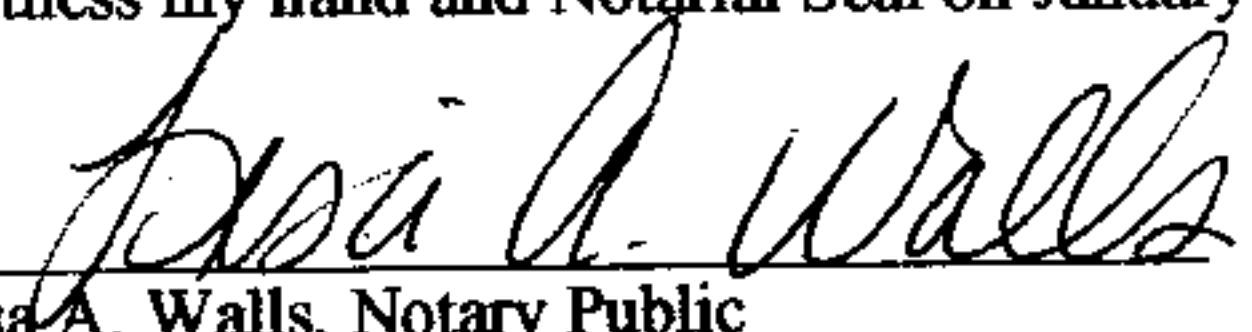
Witness:

  
Christina M. Hendershot

**State of Maryland, County of Anne Arundel**

I, Lisa A. Walls a Notary Public in and for the foresaid county and state due hereby certify that Marianne Kovac, Assistant Vice-President of Commercial Credit of Alabama, Inc., personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on January 19, 1999.

  
Lisa A. Walls, Notary Public  
My Commission expires on: 10/1/02

1999-08300  
03/01/1999-08300  
12:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

1999-08300

# Exhibit A

Shelby County, Alabama, to-wit:  
 a acre of land in the N $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 2, Township North, Range 13 East, Shelby County, Alabama, described as follows:  
 commence at the SW corner of said N $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$ ; thence run East along the South line of said 20 acre tract 200 feet, more or less, to a point 200.0 feet West of the centerline of Shelby County Highway 24 and the point of beginning; thence continue last course a distance 200.0 feet to a point on said centerline; thence run NE (North 34 degrees 24 - mb) along said centerline 210.0 feet; thence turn left 90 degrees and run NW 165.8 feet; thence run Southwest and parallel with said Highway 165.8 feet to the point of beginning. LESS AND EXCEPT the South 25 feet which is reserved as a right-of-way. Situated in Shelby County, Alabama.  
 This deed is given to correct that certain deed dated April 8, 1985 and recorded in Book 023, Page 536, in the Probate Office of Shelby County, Alabama.

Inst # 1999-08300

03/01/1999-08300  
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