

8.00

ASSIGNMENT OF MORTGAGE

State of Alabama
County of SHELBY

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, **MORTGAGE SOLUTIONS, A DIVISION OF ADMIRAL FUNDING, LLC**

does hereby grant, bargain, sell and assign to : **COMMERCIAL FEDERAL MORTGAGE CORPORATION**

that certain mortgage executed by: **DAMON CRESAP MASSEY**

bearing the date of 04/30/98 and recorded in Volume 1998 at Page 116208, of the mortgage records in the Probate Office of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, has caused this instrument to be executed by Becky Padgett, its President who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on 04/30/98 .




BECKY PADGETT
Its: President

State of Alabama
County of Jefferson

I, the undersigned Notary Public in and for said county and state, hereby certify that **Becky Padgett** whose name as **President of Mortgage Solutions, a Division of Admiral Funding, LLC** is signed to the foregoing transfer and who is known to me, acknowledged before me, that being informed of the contents of the transfer, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on 04/30/98 .



Notary Public
My Commission Expires: 4/28/01

This instrument prepared by:
Stewart and Associates, P.C.
Sheila J. Lambert
3800 Colonnade Parkway, Suite 650
Birmingham, AL 35243

Inst # 1999-08254

03/01/1999-08254
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CMH 8.50