

List # 1999-08241

03/01/1999-08241  
10:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

# ALABAMA

Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **9803036186**  
LOAN NO. **2003213903 (971395) [142019089 PHMC]**

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECODED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512  
hereby sells, assigns, transfers and sets over upon it to: NATIONSBANC MORTGAGE CORPORATION, 205 PARK CLUB LANE, BUFFALO, NY 14231, A TEXAS CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JAMES M CLARK AND TRACY S CLARK HUSBAND AND WIFE

to OLD KENT MORTGAGE COMPANY  
dated FEBRUARY 5, 1998 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 0998-06707 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

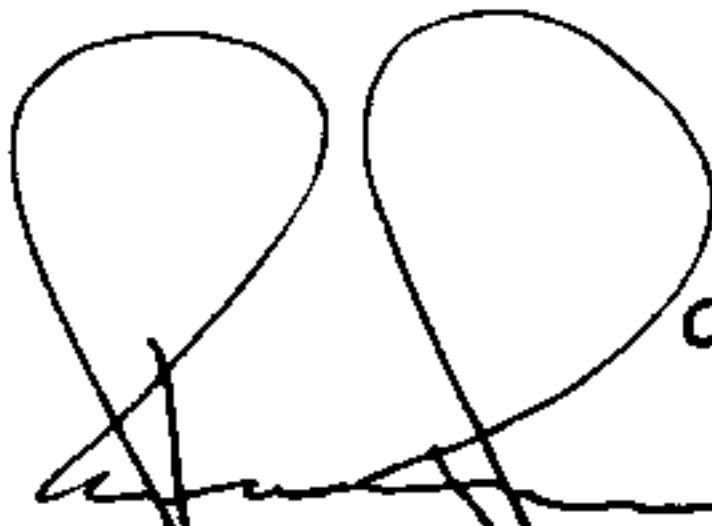
Loan No.

J=OK775.S.03591

LOAN NO. 2003213903 (971395) [142019089 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors,\* representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 15th day of DECEMBER, 1998, but effective the 15th day of DECEMBER 1998

By  **OLD KENT MORTGAGE COMPANY**  
**RUANA RANSOM**  
**VICE PRESIDENT**

By   
**CARLA TENEYCK**  
**ASSISTANT SECRETARY**

Signed and delivered  
in the presence of:

Inst # 1999-08241

STATE OF IDAHO )  
COUNTY OF JEFFERSON ) ss

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On DECEMBER 15, 1998 before me GINGER NEIBAUR and  
personally appeared RUANA RANSOM and  
CARLA TENEYCK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the  
corporation executed it.

  
**GINGER NEIBAUR** (COMMISSION EXP. 06-22-04)  
NOTARY PUBLIC

GINGER NEIBAUR  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401