Inst # 1999-08239

03/01/1999-08239 10:59 AM CERTIFIED SHELDY COUNTY JUBGE OF PROBATE 902 CRH 11.90

ALABAMA

Assignment-Interv. -Recorded

COUNTY OF SHELBY

POOL NO. 9801056143

LOAN NO. 2003209943 (962592) [981830145 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY
located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512 hereby sells, assigns, transfers and sets over upon it to: NATIONSBANC MORIGAGE CORPORATION, 205 PARK CLUB LANE, BUFFALO, NY 14231, A TEXAS CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by NORMA N. ROGERS AND HUSBAND, ROBERT N. ROGERS
to <u>OLD KENT MORTGAGE COMPANY</u> dated <u>DECEMBER 11, 1997</u> and recorded in Book No at Page Card No. 1997-41042 or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

| F | 計算計畫 [18] 조약에 프라스트를 1916 | 1854 | 대학교 1844 | 대학교 1844 | 대학교 1844 | 1842 | 1844 | 1842 | 1844 | 1842 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844 | 1844

Loan No.

J=OK775.s.03589

LOAN NO. 2003209943 (962592) [981830145 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 15th day of DECEMBER , 1998 , but effective the 15th day of DECEMBER 1998 OLD KENT MORTGAGE COMPANY ia ransom VICE PRESIDENT ASSISTANT SECRETARY Signed and delivered Inst # 1999-08239 in the presence of: STATE OF IDAHO 03/01/1999-08239 SS COUNTY OF JEFFERSON 10:59 AM CERTIFIED before me salvement materials On **DECEMBER 15, 1998** and DOS (38) personally appeared RUANA RANSOM personally known to me CARLA TENEYCK to be the person(s) (or proved to me on the basis of satisfactory evidence) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and ASSISTANT SECRETARY corporation executed it. (COMMISSION EXP. 06-22-04) GINGER WEIBAUR PREPARED BY: NOTARY PUBLIC GINGER NEIBAUR

P=s.849.001 C=s.012.0010 Page 2 of 2 J=OK775.s.03589

MOTARY PUBLIC

STATE OF IDAHO