

03/01/1999-08238  
10:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRN 11.00

COUNTY OF **SHELBY**  
POOL NO. **9710066093**  
LOAN NO. **2003135510 (940539) [949787914 FILMC]**

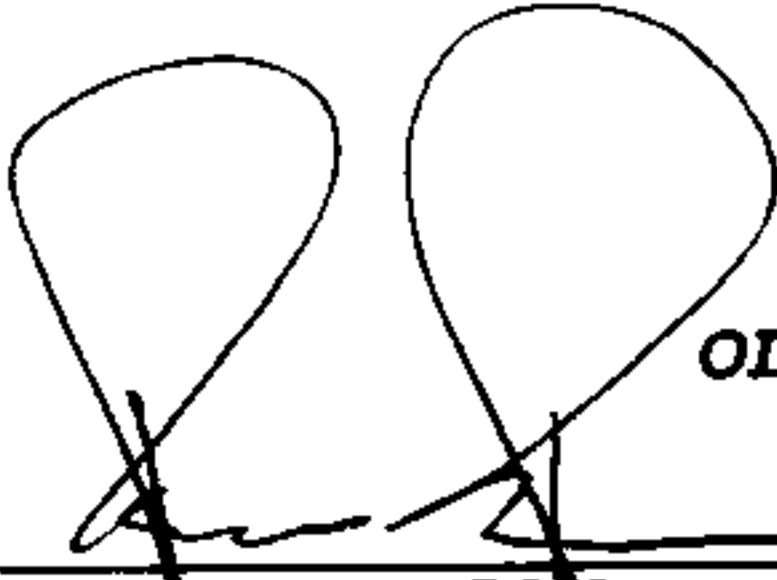
PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECODED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## Page 1 of 2

LOAN NO. 2003135510 (940539) [949787914 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 15th day of DECEMBER, 1998, but effective the 15th day of DECEMBER 1998

By  **OLD KENT MORTGAGE COMPANY**  
**RUANA RANSOM**  
**VICE PRESIDENT**

By   
**CARLA TENEYCK**  
**ASSISTANT SECRETARY**

Signed and delivered  
in the presence of:

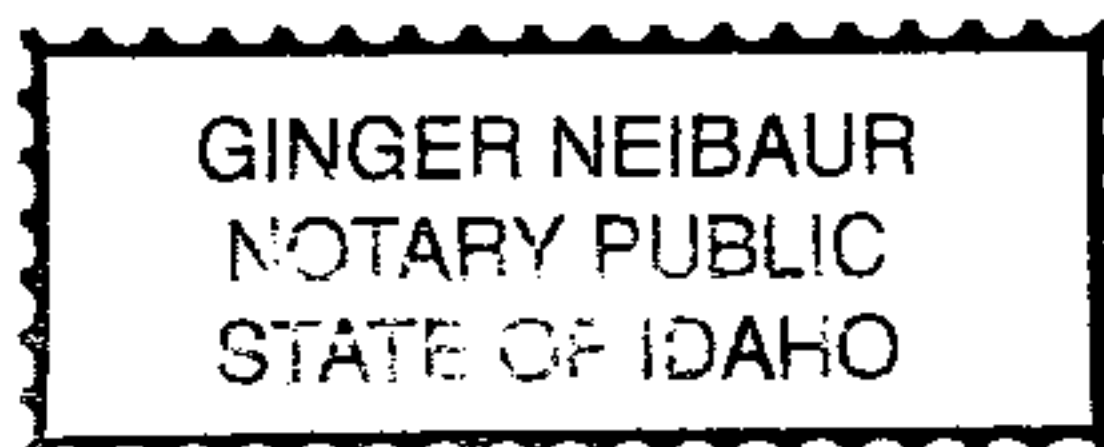
STATE OF IDAHO )  
COUNTY OF JEFFERSON ) ss


Inst # 1999-08238

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On DECEMBER 15, 1998 before me GINGER NEIBAUR and  
personally appeared RUANA RANSOM and CARLA TENEYCK  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE-PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the  
corporation executed it.

  
**GINGER NEIBAUR** (COMMISSION EXP. 06-22-04)  
NOTARY PUBLIC



PREPARED BY:  
  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401