Inst # 1999-08223 03/01/1999-08223 10:36 AH CERTIFIED 10:36 AH CERTIFIED

Recording Requested By/Return To:

## ASSIGNMENT OF MORTGAGE

-	lder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 180. CALERA, AL 350	onvey, unto SYNOVUS MORTGASE (SER)
does nereby grant, sell, assign, transfer and o	, a corporation organized and
existing under the laws of ALABAMA	(herein "Assignee"), whose address is
800 SHADES CREEK PKWY, SIE 3	
a certain Mortgage dated February 26.	
LARRY RAINEY and PATRICIA RA	
to and in favor of CENTRAL STATE BAN	
described property situated in SHELBY	
	BOIVISION MAP BOOK 17 PAGE 31
such Mortgage having been given to secure payme	ent of Sixty Thousand Dollars and Zern er
	<b>(\$</b> - ыр. 000 00 г.)
	Original Principal Amount)
which Mortgage is of record in Book, Volume, or	r Liber No. 1999 , at page 08222 (or as
No. ) of the Public	Records of
County, State of	together with the note(s) and obligations therein
	he thereon with interest, and all rights accrued or to accrue
under such Mortgage.	Andrew its averages and assigns former subject only to
	Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described N	norigage.
IN WITNESS WHEREOF, the undersigned	ed Assignor has executed this Assignment of Mortgage on
February 26, 1999	
	CENTRAL STATE BANK
11/2	(Assignor)
Witness	<u> </u>
	By: Decree Downs Schrieder
Witness	(Signature)
77 [UP-34	
Attest	
Seal:	
<b>93—</b> .	
This Instrument Prepared By: ANNE SHERL	. O.C.K
35040	, tel. no.: 12051 668 35. 1
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	// <sub>6</sub> / )/
	$\sim 1046 V II$
Mike T. Atchison	/ )h /l / \ \ \ \ / \ \ \ / \ \ \ \ \ \ \ \
	THE TENE CALLERY
Notary Name	5 1 mg 1 m
Notary Exp. Date 10/16/2000	

FNMA-Multistete/1 Assignment of Mortgage 8/98
-996M1L (9608):01

VMP MORTGAGE FORMS - (800)521-7291

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