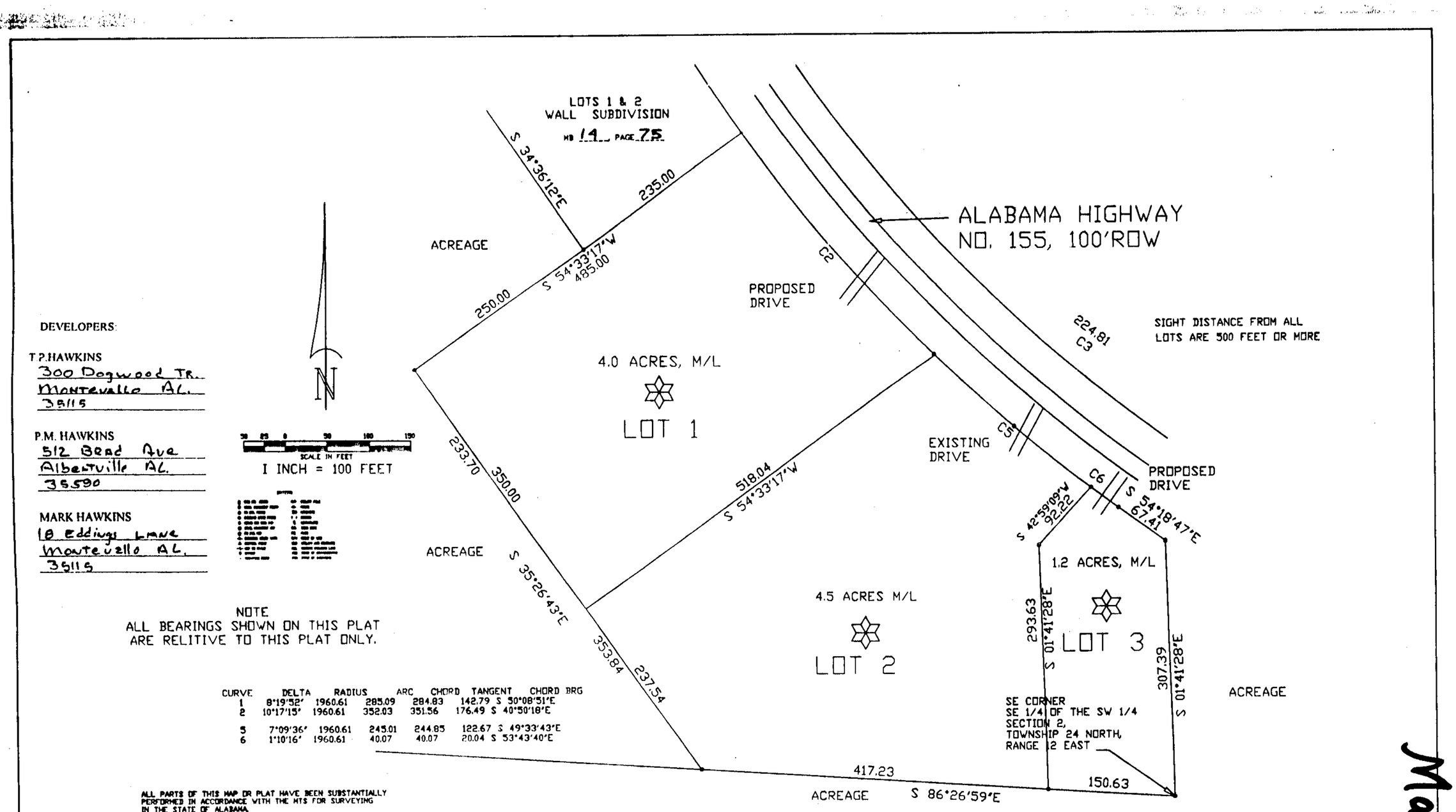


DEVELOPERS:

T.P.HAWKINS
300 Dogwood Tr.
Montevallo AL.
35115

P.M. HAWKINS
512 Bead Ave
Albertville AL.
35590

MARK HAWKINS
18 Eddings Lane
Montevallo AL.
35115

NOTE
ALL BEARINGS SHOWN ON THIS PLAT
ARE RELITIVE TO THIS PLAT ONLY.

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	8°19'52"	1960.61	285.09	284.83	142.79	S 50°08'51"E
2	10°17'15"	1960.61	352.03	351.56	176.49	S 40°50'18"E
5	7°09'36"	1960.61	245.01	244.85	122.67	S 49°33'43"E
6	1°10'16"	1960.61	40.07	40.07	20.04	S 53°43'40"E

ALL PARTS OF THIS MAP OR PLAT HAVE BEEN SUBSTANTIALLY PERFORMED IN ACCORDANCE WITH THE MTS FOR SURVEYING IN THE STATE OF ALABAMA

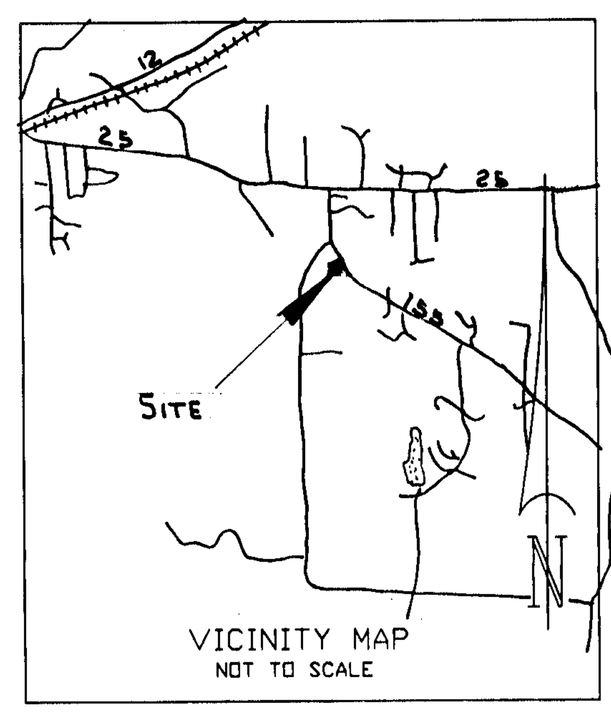
NOTE:

NO LOT WILL BE FURTHER DIVIDED INTO PARCELS OF LESS THAN THREE ACRES IN SIZE UNTIL SUCH LOTS HAVE ACCESS TO A PUBLIC SEWER SYSTEM.

LOT REQUIRES SHELBY COUNTY HEALTH DEPT APPROVAL PRIOR TO SEPTIC SYSTEM INSTALLATION.

HAWKINS FAMILY SUBDIVISION

A
RESIDENTIAL SUBDIVISION
SITUATED IN
THE NE 1/4 OF THE SW 1/4,
OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 12 EAST
SHELBY COUNTY, ALABAMA



VICINITY MAP
NOT TO SCALE

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JIMMY BRASFIELD,A REGISTERED LAND SURVEYOR, STATE OF ALABAMA AND

T.P & L.M HAWKINS, P.M & E.E. HAWKINS AND MARK HAWKINS, OWNERS

HEREBY CERTIFY THAT THIS MAP OR PLAT WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS MAP OR PLAT WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS MAP OR PLAT IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS HAWKINS FAMILY SUBDIVISION, SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH, AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID MAP OR PLAT. SAID OWNERS ALSO CERTIFY THAT THEY ARE THE OWNER OF SAID LANDS AND THAT THE SAME ~~ARE~~ / ARE NOT SUBJECT TO A MORTGAGE BY N/A

JIMMY BRASFIELD LAND SURVEYOR, REG.NO.13404 — DATE 5/20/98
FILE NO. C982240

Timothy P Hawkins — DATE 5/25/98
Loretta M Hawkins
Paul M Hawkins — DATE 5/25/98
Edna Faye Hawkins
Mark Hawkins — DATE 5/25/98

DATE

STATE OF ALABAMA
CERTIFICATE NO.
13404
JIMMY BRASFIELD
REGISTERED SURVEYOR

SITE

STATE OF ALABAMA
SHELBY COUNTY

I, JOE W. MUNCHER, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DOHEREBY CERTIFY THAT JIMMY BRASFIELD, WHOSE NAME IS SIGNED AS SURVEYOR AND T.P & L.M HAWKINS AND P.M. & E.E. HAWKINS AND M. HAWKINS AND ____ AS OWNERS, ALL OF WHOM ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATES, THEY EXECUTED SAME VOLUNTARILY AS SUCH INDIVIDUALS WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS THE 25TH DAY OF MAY, 1998.

JOE W. MUNCHER — NOTARY PUBLIC

~~STATE OF ALABAMA~~
~~COUNTY~~

~~I, ____ AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ____ WHOSE NAME IS SIGNED AS ____, MORTGAGE HOLDER, ____ AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATES, DID EXECUTED SAME VOLUNTARILY AS SUCH INDIVIDUALS WITH FULL AUTHORITY THEREOF.~~

~~GIVEN UNDER MY HAND AND SEAL THIS THE ____ DAY OF ____, 19____.~~

~~NOTARY PUBLIC~~

NOTE:
ALL EASEMENTS ON THIS PLAT ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DRAINS,STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

CONTRACTOR AND / OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.

NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHELL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

DRIVEWAYS SHELL BE RESTRICTED TO THE LOCATION AS SHOWN ON THIS PLAT. DRIVEWAY(S) ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION DRIVEWAY(S), CONTACT THE ALABAMA HIGHWAY DEPT. OF TRANSPORTATION TO OBTAIN ACCESS PERMIT.

PRIVATE DRIVEWAYS INTERSECTING COUNTY ROADS SHELL HAVE A MINIMUM RADIUS OF 25 FEET.

THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE INDIVIDUALS MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATION WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSE WHATSOEVER. THIS SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUSCEPTIBLE TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.

THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE "C" AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAPS (PANEL NO. 010181-0150B, DATED 7/16/82

APPROVED: COUNTY ENGINEER — DATE: 2/23/99

APPROVED: PLANNING COMMISSION — DATE: 5/25/98

ACKNOWLEDGE: FOR RECORDING PURPOSE ONLY — SHELBY COUNTY HEALTH DEPT. — DATE: 11-4-98

APPROVED: SHELBY COUNTY FIRE CHIEF — DATE: 6/4/98

Inst # 1999-08183

03/01/1999-08183
08:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MAR 16.00

BRASFIELD SURVEYING
@ 8229574 6485696

BUSINESS RECORDS CORPORATION
1999030100008183 1/1 $.00
Shelby Cnty Judge of Probate,AL
03/01/1999 08:33:43AM FILED/CERT

Map Book 25 Page 41