

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

HomeComings Financial Network
P.O. BOX 808034
PETALUMA, CA 94975
Loan Number: 041-047459-7

Inst # 1999-08149

02/26/1999-08149
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 808024, PETALUMA, CA 94975-8024

, does hereby grant, sell,
assign, transfer and convey, unto *

organized and existing under the laws of
address is

a certain Mortgage dated AUGUST 4, 1997
SANG D. LEE AND MYUNG J. LEE, HUSBAND AND WIFE

, a corporation
(herein "Assignee"), whose

, made and executed by

whose address is 3729 KINROSS DRIVE
BIRMINGHAM, AL 35242

to and in favor of ~~FIRST UNITED MORTGAGE CORPORATION~~

*THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
following described property situated in SHELBY
of ALABAMA

upon the
County, State

LOT 32, ACCORDING TO THE SERVEY OF BROOK HIGHLAND, 1ST SECTOR, AS
RECORDED IN MAP BOOK 12 PAGE 62 A&B, AS RECORDED IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,
ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

such Mortgage having been given to secure payment of TWENTY NINE THOUSAND THREE
HUNDRED AND NO/100 (\$ 29,300.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No. 997-26628) of the Recorded 8/20/97 Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 14, 1997

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

By: _____

DEBRA ESHELMAN, ASSISTANT SECRETARY

Witness

Attest

Seal:

This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC.
P.O. BOX 808024, PETALUMA, CA 94975-8024

, address:
, tel. no.: (707) 792-2700

State of MINNESOTA

County of HENNEPIN

On AUGUST 14, 1997 before me, BRIANA MATHWIG
personally appeared DEBRA ESHELMAN, ASSISTANT SECRETARY of
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

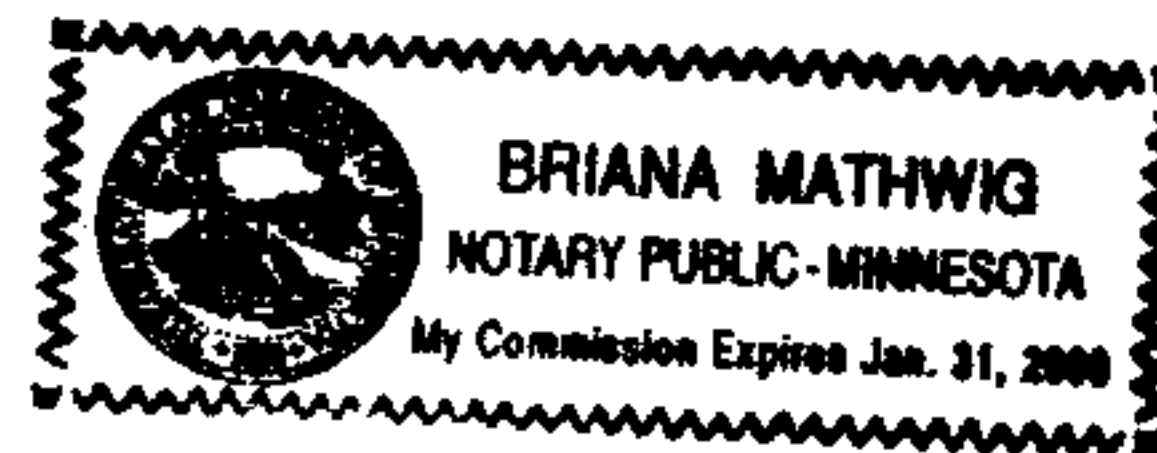
WITNESS my hand and official seal.

Signature _____

Notary Public

FNMA - Multistate/1 Assignment of Mortgage
MFCD8784 (2/97) / 041-047459-7

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