CBT-ALABAMA

LIMITED POWER OF ATTORNEY (drawn by Crescent Bank & Trust Company)
After recording return to Crescent-115 Perimeter Ctr Pl. Stc 285 Atl., Ga 30346

KNOW ALL MEN BY THESE PRE	SENTS;		
That the undersigned, The Hulso	n Company Inc.	(hereinafter referred to	
as the "Correspondent"), of the Coun		and State of	
#1 Independence Plaza, Su	ose address is		
المراجع والمراجع			
has made and appointed, and BY TH. C. Kenknight, Patricia J. Anthony, V. Parthiv Dave, Stacy Milazzo, Daphne Jemille Robinson, Bonnie J. Mallardi Jasper, County of Pickens, and State Suite 285, 115 Perimeter Center Place and in my name and stead to: Execute any and all documents for the and Trust Company or to any other and deed, security instrument and note, in deed of trust, security deed or security transaction: Borrower(s) Name: And A. Address of Property: L. S. A. A. A.	BSE PRESENTS does make Villiam A. Powler, Jr., Parties Johnson, Sheila Best, Judie, of Crescent Bank and Trust of Georgia, each of whose e, Atlanta, Georgia 30346, se purpose of assigning and ssignee or entity a certain machining, but not limited to, y instrument and note allowed the control of the contro	Greenfield, Michael P. Leddy, ith L. Peacock, John Kaminer, ist Company, of the City of address is The South Terraces, my true and lawful attorney for transferring to Crescent Bank nortgage, deed of trust, security an assignment of mortgage,	
City, State, Zip Code: Oham, 4			
Loan Number: 8406720			
-	isite and necessary to be do might of could do if the son vocations, hereby ratifying be done by virtue hereof. forrespondent has caused the	in and about the premises, as Lightenest to it. Soing thereof, and confirming all that my said is instrument to be executed in	
of 1999.			
		COMPANY INC.	
	(Name of Corre	in D. Conton	-1.
	Printed Name: Title: <u>Pres</u>	Graham D. Hutson Jr. ident (Corporate Seal)	
STATE OF Alabama		(Cotposate Boar)	
COUNTY OF Jefferson			
The State of Alabama	Jefferson County.I the	undersigned , a	
tary Public in and for said county in utson Jr. whose name as	n said state, hereby certify to President of The Hu	hat Graham D.	
is signed to the foregoing conveyance	and who is known to me	acknowledged before	
me on this day that, being informed o			
with full authority, executed the same	-	• • • •	
Given, under my hand this	6 day of Fes	, A.D9 <u>99</u>	

Inst # 1999-08100

Notary Public My Commission Expires: 10 7.4,

02/26/1999-08100 01:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 CRM