

This form was prepared by:  
Marilyn Bell  
Compass Bank  
701 S 32nd Street  
Birmingham, Al. 35233

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOAN, INC.** whose address is **6400 Legacy Drive, Plano, Texas 75024** a certain Mortgage dated **July 14, 1998**, made and executed by **Jenny L. Britt, A Single Person** and in favor of **COMPASS BANK** upon the following described property situated in **SHELBY** County, State of **ALABAMA**

SEE ATTACHED EXHIBIT "A"

such Mortgage having been give to secure payment of **ONE HUNDRED THIRTY FIVE THOUSAND DOLLARS AND NO/100 (135,000.00)** which Mortgage is of record in Book, Volume, \_\_\_\_\_ or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. **1998-28856**) of the Public Records of **SHELBY** County, State of **ALABAMA** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 5 day of **August, 1998**.

  
Witness: Marilyn Bell

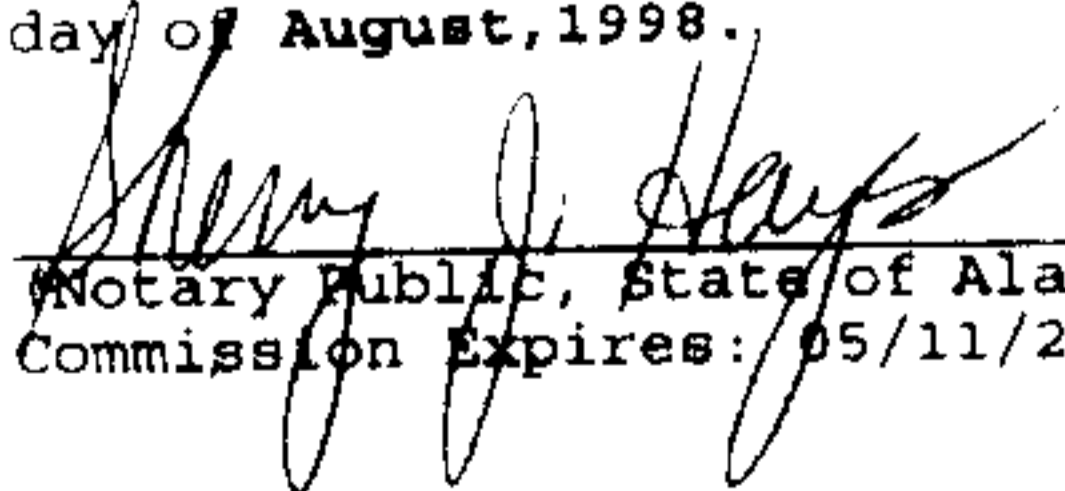
  
Witness: Karen Lawrence

COMPASS BANK

By:   
Sherrilyn C. Ford  
Post Closing/Delivery  
Manager

STATE OF ALABAMA |  
COUNTY OF JEFFERSON |

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 5 day of **August, 1998**.

  
(Notary Public, State of Alabama)  
Commission Expires: 05/11/2002

(SEAL)

Inst # 1999-08097

02/26/1999-08097  
01:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NWS 11.00

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02/26/1999-08097  
01:13 PM CERTIFIED  
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DOE WMS 11.00

EXHIBIT "A"

A Parcel of land located in the SW 1/4 of the NE 1/4 and the NW 1/4 of the SE 1/4 of Section 8, Township 20 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Begin at the Northeast corner of the NW 1/4 of the SE 1/4 of said Section 8; thence in a Southerly direction along the East line of said 1/4-1/4 section a distance of 1316.77 feet to the Southeast corner of said 1/4-1/4 section; thence 150 degrees, 30 minutes, 34 seconds right in a Northwesterly direction a distance of 1934.59 feet to the center line of Shelby County Hwy. 39; thence 98 degrees, 53 minutes, 40 seconds right in a Northeasterly direction along said center line a distance of 280.53 feet; thence 1 degree, 27 minutes, 48 seconds left in a Northwesterly direction along said center line a distance of 91.11 feet; thence 83 degrees, 19 minutes, 14 seconds right in a Southeasterly direction a distance of 315.71 feet; thence 70 degrees, 04 minutes, 45 seconds left in a Northeasterly direction a distance of 281.10 feet; thence 14 degrees, 47 minutes, 28 seconds left in a Northeasterly direction a distance of 166.59 feet; thence 109 degrees, 40 minutes, 41 seconds right in a Southeasterly direction along a fence a distance of 334.13 feet to the point of beginning; being situated in Shelby County, Alabama.