FMG #: 0030793220 NAME: DIANE R CROW P/O DATE: 01/28/1999

THIS INSTRUMENT PREPARED BY:

BETTY M. FLICK

FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

ALABASTER AL 35007

RELEASE OF MORTGAGE

| THIS CERTIFIES that a cer | | | | ····· |
|--|----------------------|-------------------------------|--|------------------------------|
| to CTX MORTGAGE CO | MPANY | <u> </u> | | |
| dated May 13 | th 1996, | and recorded on | 05/15/1996 | in Mortgage Record |
| | | | | 6-15811 , of the |
| records in the office of the | | | | |
| | | | | |
| more particularly described LOT 59, ACCORDIN BOOK 20 PAGE 17 SITUATED IN SHEL | G TO THE SURVE | Y OF THE MEAD OFFICE OF SH | OWS, PLAT 2, AS R ELBY COUNTY, ALAB | ECORDED IN MAP AMA; BEING |
| is hereby fully released an | | | | |
| IN WITNESS WHEREOF, to officers, they being theret | o duly authorized | , this <u>llth</u> da | of February . | 1999 . |
| ORPORAL SEAL | FLEET MO FLEET RE | RTGAGE CORP AL ESTATE F | F/K/A UNDING CORP. | |
| CAROLINIA. | | D. / | 1 10011 | • |
| | | By (| li Mulha | <u></u> |
| | | | E MULHERN | |
| | | its ASS | STANT SECRETAR | t Y |
| State of WISCONSIN County of MILWAUKEE | |) | | |
| Before me, the undersigne | ed, a Notary Publi | c in and for said | County and State this | 11th day of February |
| 1999, personally appear | ed JULIE MU | LHERN T SECRETARY | | of |
| FLEET MORTGAGE CO | ORP. F/K/A | | | |
| who as such officer for a | | | execution of the foreg | oing instrument. |
| Witness my hand and No | tarial Seal | | | |
| My commission expires: | 05/28/2000 | | √ | |
| PERRY BUCK NOTARY PUBLIC STATE OF WISO MY COMMISSION EXPIRES MAY 2 | | | y Public Y BUCK | |
| AFTER RECORDING, FOR | RWARD TO: | | | a |
| DIANE R CROW 219 JASMINE DR | | Ins | t # 1999-08093 | • |

人。1995年,李成四年,李成四年,

AL_REL (040)

02/26/1999-08093

01:09 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OO1 CRH

8.50