## STATE OF ALABAMA)

## IEFFERSON COUNTY

SHELBY

## FULL SATISFACTION OF RECORDED LIEN |

| Know All Men By These Pres   | sents, That, the undersigned NATIONAL BANK OF COMMERCE  |
|--|---|
| OF BIRMINGHAM  | , acknowledges full payment of the indebtedness secured by that certain   |
| (Real Property) (PERSONNE RESPECT)   | g) mortgage executed by   |
| AJK CONSTRUCTION, INC.   |   |
| which said mortgage was recorded   | SHELBY in the office of the Judge of Probate Court of Meritanna County, Alabama,  |
| in INST # Book No. 19  | 97, Page No. 28771, (and assigned to  |
| inBook No  | , Page,) and the undersigned does further hereby release  |
| and satisfy said mortgage.   |   |
| LOT 17, ACCORDING TO THE SUPPLIES PAGE 26, IN THE PROBATE OFF RIGHTS EXCEPTED. | RVEY OF OLD TOWN HELENA, AS RECORDED IN MAP BOOK 22, FICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING   |
|  |   |
|  | Inst # 1999-08050   |
|  | 02/26/1999-08050 11:15 AM CERTIFIED 11:15 AM CERTIFIED SHELBY COUNTY JUNGE OF PROMATE 001 M/S 8.50  |
|  | • · · •   |
| In Wilness Whereof the un  | dersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  |
|  | ecuted this3 day ofFEBRUARY, 19 99  |
| nas caused wiese presentes to be on  |   |
|  | NATIONAL BANK OF COMMERCE OF BURMINGHAM  BY: WILLIAM G. SANDERS, JR.  |
|  | ITS: EXECUTIVE VICE PRESIDENT   |
| STATE OF ALABAMA JEFFERSON COUNTY  |   |
| WILLIAM G. SANDERS, JR.  | ic, in and for said County in said State, hereby certify that whose name (as EXECUTIVE VICE PRESIDENT of Birminghortion) is signed to the foregoing instrument, acknowledged before me or |
| this day that, being informed of the same voluntarily (for and as the act      | contents of the instrument, he (as such officer and with full authority.) executed the  |
| Given under my hand and Offi<br>THIS INSTRUMENT WAS PREPARED                   | cial seal this 3 day of FEBRUARY  |
| DOT THOMPSON Lat 1 here  | Notary Public   |
| NATIONAL BANK OF COMMERCE OF P.O. BOX 10686                                    | F BIRMINGHAM  |
| BIRMINGHAM, AL 35202-0686  |   |
| LN # 3227097   |   |
| I  |   |