

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Glen A. Bevis and wife, Jennifer** on the 18th day of November, 1998 and recorded in Inst. # 1998-47631, Page _____, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 37, according to the survey of Audubon Forest, First Addition, as recorded in Map Book 11 Page 122 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

** H. Bevis

Inst. # 1998-08040

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 18th day of November, 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] / Steven D. Fleming
Its Senior Vice-President

Attest:

By: [Signature] June H. Langston
Mortgage Loan Officer

Inst # 1998-47632

STATE OF ALABAMA)
JEFFERSON COUNTY)

12/01/1998-47632
02:16 PM CERTIFIED

I, the undersigned authority, a Notary Public in and for said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of November, 1998.

[Signature]
Lesley A. Jones
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:

Memory Ashford

9224 Helena Road
Pelham, Alabama 35124

Inst # 1999-08041

02/26/1999-08041
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50