

This instrument was prepared by

Send Tax Notice To: Robin E. Hopper(Name) LANGE, SIMPSON ET AL

name

189 Stonebridge Circle

address

Pelham, Alabama 35124(Address) 728 Shades Creek Parkway #120
Birmingham, AL 35209

Corporation Form Warranty Deed

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF Jefferson)

That in consideration of ONE HUNDRED FIVE THOUSAND SEVEN HUNDRED TWENTY AND NO/100-----
-----DOLLARS (\$105,720.00)

to the undersigned grantor. Builder's Group, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged.
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Robin E. Hopper(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County,
Alabama to-wit:Lot 104, according to the Survey of The Cottages at Stonehaven, Second
Addition, Phase One, as recorded in Map Book 23, page 87, in the Probate
Office of Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1999, which are a lien, but not yet due and payable until October 1, 1999.
2. Easements, rights-of-way, restrictions, conditions and covenants of record.

\$ 100,400.00 of the purchase price recited herein was derived from
the proceeds of a mortgage loan closed simultaneously herewith.

Inst # 1999-08025

02/26/1999-08025
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 14.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,
against the lawful claims of all persons.IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized
to execute this conveyance, hereto set its signature and seal,this the 24th day of February, 1999.

ATTEST:

Builder's Group, Inc.

By

Thomas A. Davis, President

STATE OF Alabama)

COUNTY OF Jefferson)

I, David F. Ovson

hereby certify that Thomas A. Davis

a Notary Public in and for said County, in said State.

whose name as President of Builder's Group, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the

24th day of

February

, 1999

Notary Public